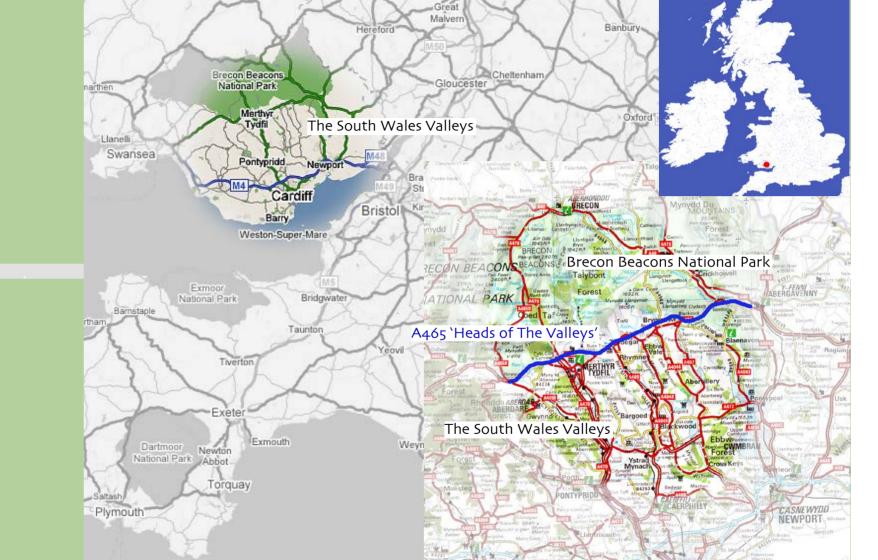
specific art near A465 & "The Heads Of The Valleys" commissioned by Public Art Wales (C-BaT), Cardiff

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Dualling A465 / "The Heads Of The Valleys"



Within this scheme of dualling A465 'Heads Of the Valleys' and the scope of 'cultural planning' I was asked to make a visioning study on large scale integrated and site-specific artworks.

I look at the Welsh Valleys with a Dutch background. The Dutch soil is 'made out of clay'. A material that can easily be moulded and that's exactly what we do, we mould our landscape and our landscape has a great adaptability. This makes it easier on one hand, but on the other hand it stresses our responsibility. Technological development gives us the opportunity to change our landscape very rapidly and drastically. It's my position that that's exactly the reason why cultural planning is a succes in the Netherlands. We get more and more detached from our landscape and cultural planning is one of the answers to this. It can translate the stories and history of the landscape. The landscape of South Wales is far less adaptible, it is stubborn and overwhelming. Wounds will stay visible as scars. But scars that are cured. That's what makes the story and history of this landscape legible. That's a quality. That's a blessing. Cultural planning can play different role in the Welsh landscape in comparison to the Dutch. It is all already or still there, just point the finger.

While doing my research on 'The Heads Of The Valleys' and A465 I encountered this metaphor of...

THE BLESSING HAND AND THE SCRATCHING HAND

In this metaphor 'scratching and blessing' are two sides of a coin. It's neither nature that blesses, nor just culture that scratches. It's 'yin' and it's 'yang', it's river deep and mountain high. It's like day and night, rich and poor, benefit and exhaust.

Earth blesses through it's sheer beauty, it's natural resources. But she injures too, herself and us.

And she cures..., herself and us.

Men injures earth in order to harvest her richness and resources, by scratching, carving, digging and drilling... By using and abusing. But men blesses too. By cherishing and being cautious with vulnerable vegetations, animals and environments.

There is a gradual growth of awareness of nature's subtle balance.





NORTH

MOUNTAINS of the BRECON BEACONS

A giving gesture
The open palm of ...

THE BLESSING HAND

'vulnerable' stretched fingers forming the hills, consequently creating the Valleys.

A465 / HEADS OF THE VALLEYS

like a claw the

THE SCRATCHING HAND

'aggressive'
as an injuring gesture
taking and
scratching the valleys
I
SEVERN ESTUARY

SOUTH

By it's geographical position A465 'HEADS OF THE VALLEYS' shows the opposition of 'scratching and blessing'.

It's northern side stands for 'the blessed side'.

It's southern side stands for 'the scratched side'.

Besides site specific-artworks, the cross-sections, the furnishing and equipments of the dualled A465 can emphasize, intensify and dramatize this asymmetry.

A465 / THE HEADS OF THE VALLEYS' IS ASYMMETRICAL

The planning proces of HEADS OF THE VALLEYS A465 tells this story of blessing and scratching too.

On the one hand we 'scratch' a new or wider road through the landscape.

On the other hand we are aware of our 'quardianship' of its surrounding.

We take consideration with high quality rivers while building, and afterwards. We are carefull with valuable geological traces and vulnerable vegetation.

By planning, designing and engineering most carefully and with vision this tract of road will be focussed on the sheer beauty of its surroundings, by showing the history of blessing and injuring, hurting and curing.

A465 'HEADS OF VALLEYS' can play a role in the (re)appreciation of our landscape and consequently it's protection.

In the metaphor of the 'Hands' A465 is the line that connects the fingers.

I come up with this metaphor of 'the blessing and scratching hand' in order to make the landscape recognizable as a 'living body'.

THE BLESSED LAND AND THE SCRATCHED LAND

In my research I was looking for places along the track, for moments and forms where this metaphor might turn into reality, into landart.

I did this by 'pin-pointing', putting the finger on the spot..., by 'archi-puncture' and by adding 'thumbnails'.







SECTION 1

River Usk, Brecon Canal and loss of burial ground



suggestions;

In section 1 A465 crosses the river Usk and Brecon Canal. A natural and a cultural watercurrent in one glance. Natural on the northern side, cultural on the southern side underlining the noticed asymmetry.



Near Gilwern there is a loss of burial ground due to the upgrading of A465. The remains will be relocated, but still this is a dramatic moment in the planning proces. Locals have buried their loveones here, their ancestors. Do not execute this as a cold procedure, but turn it into a graceful, ritual happening... Art can play a role in this.

Refer to this location of former burial ground in the design of the road, for this is a point where the 'blessing and injuring' joins hands dramatically.



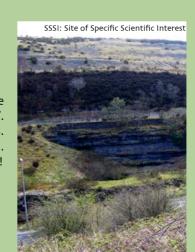


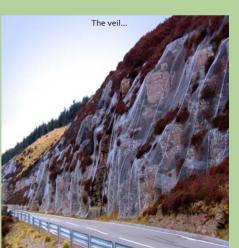
SECTION 2 Clydach Gorge



The nets that keep the rocks in place on the northern face of the gorge can be claimed as a design possibility. Turn this into attractive, graceful, 'female' element. Like for example a veil with 'diamants'...

> Dramatize the fact that the SSSI-site at the southern face must be 'injured'. Show that this hurts. Make it weep... let it bleed!





SECTION 3 the highest point, the Brecon Beacons, a reservoir

and a bypass



suggestions;

In a very short period of time the scenery changes drastically from a claustrofobic narrow gorge into a wide and open view over the hills and the valleys.

Exploit the benefits of the bypass and the fact that this is the highest point, use the presence of the reservoir. Create a stopping point here with a observation post near the highest point at 1.350 ft overlooking Brynmare, the valleys, the reservoir and a view on the Brecon Beacons.



new track of A465 passing the reservoir barrier







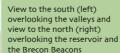




The reservoir is situated in 'the palm of the blessing hand' giving water to the 'scratched' valleys.

In moments of rainfall the water floods visibly from the reservoir to the valleys.







SECTION 4 Rihmney Valley, a dualled section, slag heaps

temporary interventions

and chances for



suggestions;

Take benefit of the coupures to stress the asymmetry of A₄65. Make the northern sides soft, green and grownover and let the southern sides (shadow) constantly being flooded, as they become green and brownish veils grown over with mosses.



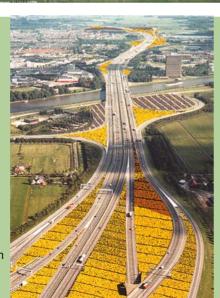






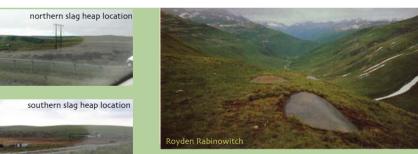
more suggestions;

The temporary landforms can be used for temporary interventions. Simple and low-cost for example by scratching patterns in to the soil in the winter and blessing it with a sea of flowers in spring.















While crossing section 5 from the east a huge landfill area at the top of a mountain is looming up from a great distance.

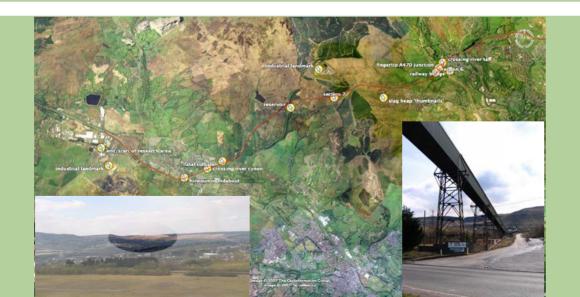
My suggetsion is; take this chance as a marked opportunity for a prospective landmark. It is on the southern side, so on the 'scratched' side of A465.

Don't hide, but show! Tell the story of the curing injuries.

SECTION 6 + 7

from Merthyr Tydfil to Minwaur. This section is marked by two industrial sites; a huge gastank on top of a hill near Merthyr and a huge conveyor belt running through a valley.

In the meanwhile we encounter pin-pointed landscapes like a extended area of slag heaps near Dowlays and a reservoir on the southern side of A465.



Pin-points, fingertips and thumbnails along A465.

